## Education of Muslims

Islamic Perspective of Knowledge and Education -Indian Context

Foreword by Sirajuddin Qureshi



Edited by J.S. Rajput



## **Shipra Publications**

H.O.: LG-18-19, Pankaj Central Market Patparganj, Delhi 110092 Tel.: 2223 5152, 2223 6152 Br. Off.: 4617/18, Ansari Road, Delhi-110002

**Email:** info@shiprapublications.com www.shiprapublications.com



All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of the Publisher.

it

itic

an

ens

bal

ap

en

al p

eal edge va

nat

kn

telle

e de

e re

in e

easu

ellec

e in

cohe

pre-

et ear

n initi:

naker

est in

The views expressed in this volume are of individual contributor and do not represent the view point of the editor or the Foundation.

Rs. 1500; US\$ 75.00

ISBN: 978-81-7541-732-8

First Published in India in 2014

Education of Muslims: Islamic Perspective of Knowledge and Education-Indian Context

© Noble Education Foundation, New Delhi

Published by:

SHIPRA PUBLICATIONS

H.O.: LG 18-19, Pankaj Central Market, Patparganj, I.P. Ext., Delhi-110092, Tel: 91-11-2223 5152, 2223 6152 Br.Off.: 4617/18, Ansari Road, Darya Ganj, New Delhi-110002, Tel: 9650028065, 9810522367 E-mail: info@shiprapublications.com www.shiprapublications.com

Islam is the seeking and prime place the first div who was an knowledge a with the w knowledge means, that

> clot pen

Knowl associate th perform the movement following I that the in wealth but that the pe bestowed v from the da and impart approval as

## Contents

Foreword	The same
Acknowledgements	i
Editor's Note	xii
The Context: Educational Concerns before the Muslim Community in India  J.S. Rajput	
1. Spirit of Islam Akhtarul Wasey	2
2. Spirituality in Islam Farida Khanam	50
3. Education of Muslim Children in India: Reality and Challenges Aejaz Masih and Arshad Ikram Ahmad	75
4. The Qur'anic Approach to Dissemination of Knowledge Shakeel Ahmad	95
5. Knowledge Pursuit in Islam Mohammad Fahim Akhtar Nadvi	128
6. Madrasas: Origin and Growth (With Special Reference to South Asia) Waris Mateen Mazhari	149
7. Madrasas: Contemporay Relevance Mujaffar Alam	173
8. Teacher-Learner Characteristics: Islamic Perspective Anis Ahmad Khan	198

## Knowledge Pursuit in Islam

MOHAMMAD FAHIM AKHTAR NADVI

The relation of Islam with knowledge has been intact since the time the first revelation of Qur'an came to the Prophet of Islam Hazrat Muhammad, (PBUH). Acquisition of knowledge is stressed at numerous places in the Qur'an. Knowledgeable person has been accorded respect and great importance by it. According to one of his sayings, He (PBUH) has been sent in the capacity of a teacher. He said that obtaining knowledge is the responsibility of every person. The Gracious Apostle (PBUH) also said one should obtain knowledge wherever he finds it, even if he has to travel to a far away country like China for this purpose. By letting non-Muslim teachers teach Muslim children, he also told that religious differences should not be allowed to become a hindrance in acquisition of knowledge. Acquisition of knowledge was made easy and free. The Prophet (PBUH) told that one, who possesses knowledge, should impart it to others. On account of these teachings of Islam, dialogues on knowledge spread among Muslims from door to door and men and women as well as servants and slaves, all of them started obtaining knowledge. After obtaining knowledge, they started disseminating knowledge without any remuneration, considering it as their responsibility. As a result of which the science, medicine and mathematics became popular in Muslim society along with the religious sciences, and leading experts came into existence that made valuable additions to these sciences through their researches.

The relation of Islam with education is very deep-rooted. This relation traces its origin in the first revelation of the Qur'an. The authentic document of Islamic teachings, which is safe and sound in full sight of history, and which is known to the world by the name of Al-Qur'an, the very first word of its first verse descended therein is: Iqra', which means: Read. Here are the five verses of this chapter as descended on the holy heart of the Prophet of Islam, Hazrat Muhammad (PBUH):

to not and its have in

Verses o (PBUH)

of the Ho have the l This verse

In con a principle those who verse is her

This product, in fact, in moving perp

In the darknes and obtain profile (Al-Que)

Al-Qur'an. The howledge inc